

# The Orissa Gazette



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BHUBANESWAR DEVELOPMENT AUTHORITY

BHUBANESWAR

NOTICE

The 15th March 2007

FORM II

[See Rule 17 (4)]

No. 2432—BDA.-Advt-07/2007—Notice is hereby given that a draft modification to the Comprehensive Development Plan of Bhubaneswar in Mouza Dumuduma, Bhubaneswar has been prepared as per Schedule below, a copy of which is available for inspection at Planning Branch of Bhubaneswar Development Authority located at Akash Sova Building, Bhubaneswar during the working hours on all working days excepting Saturday till the date mentioned in para two thereof.

| Sl. No. | Name of the Mouza | Khata No. | Plot No. | Area in acres | Bounded by         | Use earmarked in C. D. P. | Modification C. D. P. |
|---------|-------------------|-----------|----------|---------------|--------------------|---------------------------|-----------------------|
| (1)     | (2)               | (3)       | (4)      | (5)           | (6)                | (7)                       | (8)                   |
| 1       | Dumuduma          | 59        | 407 (P)  | 0.247         | North: 98'-0" wide | Lake                      | Residential           |
|         |                   | 300       | 408      | 0.176         |                    |                           |                       |
|         |                   | 294       | 409 (P)  | 0.075         | drain No. 9.       |                           |                       |
|         |                   | 248       | 410      | 0.151         |                    |                           |                       |
|         |                   | 248       | 411      | 0.144         | South              |                           |                       |
|         |                   | 300       | 412      | 0.477         | Proposed           |                           |                       |
|         |                   | 234       | 328      | 0.114         | 100'-wide          |                           |                       |
|         |                   | 239       | 413      | 0.250         | road and           |                           |                       |
|         |                   | 252       | 414      | 1.376         | 131'-0"            |                           |                       |
|         |                   | 294       | 409 (P)  | 0.115         | wide drain.        |                           |                       |
|         |                   | 63        | 415 (P)  | 0.290         |                    |                           |                       |
|         |                   | 260       | 416 (P)  | 0.032         | East: 98'-0"       |                           |                       |
|         |                   | 64        | 419 (P)  | 0.244         | wide and           |                           |                       |
|         |                   | 252       | 420      | 1.670         | 131'-0" wide       |                           |                       |
|         |                   | 151       | 421      | 0.177         | drain, Mz.—        |                           |                       |
|         |                   | 232       | 332      | 0.338         | Pokhariput.        |                           |                       |
|         |                   | 305       | 422      | 0.555         |                    |                           |                       |
|         |                   | 198       | 423      | 1.012         | West:              |                           |                       |
|         |                   | 151       | 424      | 0.430         | Proposed           |                           |                       |
|         |                   | 240       | 425      | 0.200         | 100'-0" wide       |                           |                       |
|         |                   | 51        | 426      | 0.060         | road.              |                           |                       |

| (1) | (2)    | (3)   | (4)      | (5)    | (6) | (7)  | (8)         |
|-----|--------|-------|----------|--------|-----|------|-------------|
|     | umudma | 300   | 427      | 0.386  |     | Lake | Residential |
|     |        | 138   | 428 (P)  | 0.321  |     |      |             |
|     |        | 313   | 451      | 0.248  |     |      |             |
|     |        | 309   | 448 (P)  | 0.377  |     |      |             |
|     |        | 349   | 452      | 0.226  |     |      |             |
|     |        | 63    | 453      | 0.189  |     |      |             |
|     |        | 300   | 454      | 0.311  |     |      |             |
|     |        | 26    | 455 (P)  | 0.437  |     |      |             |
|     |        | 252   | 471 (P)  | 0.585  |     |      |             |
|     |        | 160   | 470 (P)  | 0.436  |     |      |             |
|     |        | 76    | 468 (P)  | 0.119  |     |      |             |
|     |        | 359   | 472 (P)  | 0.304  |     |      |             |
|     |        | 360   | 473      | 0.093  |     |      |             |
|     |        | 309   | 474      | 0.024  |     |      |             |
|     |        | 253   | 475      | 0.145  |     |      |             |
|     |        | 313   | 1191     | 0.032  |     |      |             |
|     |        | 151   | 476      | 0.096  |     |      |             |
|     |        | 240   | 477 (P)  | 0.115  |     |      |             |
|     |        | 66    | 481 (P)  | 0.147  |     |      |             |
|     |        | 360   | 479 (P)  | 0.016  |     |      |             |
|     |        | 200   | 482 (P)  | 0.523  |     |      |             |
|     |        | 64    | 485 (P)  | 1.099  |     |      |             |
|     |        | 63    | 415 (P)  | 0.348  |     |      |             |
|     |        | 198   | 428 (P)  | 0.220  |     |      |             |
|     |        | 300   | 472 (P)  | 0.443  |     |      |             |
|     |        | 25    | 327 (P)  | 0.625  |     |      |             |
|     |        | 228   | 327 (P)  | 0.080  |     |      |             |
|     |        | 316   | 333      | 2.351  |     |      |             |
|     |        | 46    | 334      | 0.128  |     |      |             |
|     |        | 227   | 348      | 0.647  |     |      |             |
|     |        | 227   | 350      | 0.160  |     |      |             |
|     |        | 251   | 351      | 0.118  |     |      |             |
|     |        | 251   | 353      | 0.332  |     |      |             |
|     |        | 14    | 354      | 0.225  |     |      |             |
|     |        | 24    | 355      | 0.424  |     |      |             |
|     |        | 24    | 352      | 0.410  |     |      |             |
|     |        | 350   | 1198 (P) | 0.195  |     |      |             |
|     |        | 250   | 330      | 0.217  |     |      |             |
|     |        | Total |          | 21.285 |     |      |             |

The objection or suggestion along with any request for personal hearing, if any, may be sent in writing to the Secretary, Bhubaneswar Development Authority within 60 days from the date of publication of this notice in *Orissa Gazette*.

Further to note that person making any suggestion or objection shall furnish his/her name and address in details.

MANORANJAN PATTANAIK

Secretary, B.D.A.  
Bhubaneswar,